"Don't Judge Me!"

There are many opinions on "judging." We see thing judge me with junk in your own life, the church just r these phrases so much we begin to lose the real meaning. Many talk about Jesus not judging, but scripture	needs to love and not judge, an ining of them. The church has	nd stop judging me. We as Christians use slost its way on the subject of judg-
1. Jesus says do (vs	is. 1-2)	
We could stop there, but Jesus clarifies his statement judge. He begins to explain to the church the import unfairly judge someone, watch out; it will come back	ance of judging. He says we a	re measured by the way we judge. If you
2. Jesus addresses the great	of judging within th	ne church. (vss. 3-5)
First, as Christians allow the Lord to remove the plan lives. The reason, so we can clearly see how to remo Christian ever say, "Stop judging me?" The answer is to live a life of holiness. When I judge you, I am lovin could lead to misfortunes and ultimately sin. We mu basically saying, "Stop loving me!" Judging must deri stead of telling people to "shut up" or I'm going to "utheology or someone's opinion without being unkind theologies. I will comment or post a story on minister is one that I often warn against. I'm not attacking the	ve the speck out of our fellow a resounding "No!" Judging in gyou! I'm being redemptive. It is stop this nonsense of shout the from our love of the Lord and in-friend you on social media, it. I'm a pastor, so it is my job the stratt disagree with to warred in character, but it is dangerous.	r Christian's eye. Question: Should a is a means of grace to help each one of us I must see something in your life that ting, "Stop judging me!" because we are and our love for our fellow Christian. In-" be redemptive. I can judge someone's to warn my congregation of dangerous in my congregation. The prosperity gospel us theology. Yes, I'm judging!
3. Should we judge	? (vss. 20-23, John 8:1	1-11)
Yes we should! It is how we judge that makes the difference to her was loving and kind, but he made a judgment of recognized the need for her to be rescued. The key? were accusing, condemning and about to throw ston often think if we are judging, we are condemning; no way. Get to know unbelievers and the Lord will define not productive. But, Paul referred to unbelievers as ishing people! He desired to be redemptive! He desired	call. He said, "Neither do I cor Jesus was able to see clearly es. He wasn't condemning bu It true! Relationship building wantely lead you on how to rescu "them that are without" in Col	ndemn thee; go and sin no more. "Jesus how to love this woman while others at he definitely held her accountable. We with unbelievers is the redemptive ue them. "Us" and "them" arguments are lossians 4:4. Why? Because he saw per-

If you are offended as a Christian because someone judged you, then humility needs to find its way into your soul. When a judgment call comes your way, don't dismiss it but discern the validity of the judgment. If it was not warranted, dismiss it with love and carry on, but I have a feeling the judgment was right on time! Yes, be gentle with new Christians, but I have often seen new Christians accept judgment. Sometimes us old Christians build up prideful walls and are offended at a mention of judgment. Of course, we don't run around judging every action of our fellow Christians, but we must keep ourselves open to help each other in our walk. Our judgment of love could save a fellow Christian from deep pain and agony. The Holy Spirit will lead! Please keep judging me because when you are judging me, you are loving me. Be redemptive!

Being a pastor! Judge me!

My dress! Judge me!

My speech! Judge me!

Being a father! Judge me!

My reactions! Judge me!

My discipline! Judge me!

As a Christian:

Being a husband! Judge me!

My actions! Judge me!

My preaching! Judge me!